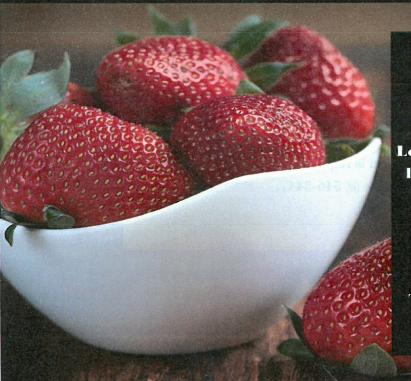


Hi! Welcome to 4-H! Join us, as we start a new 4-H year! We have in school enrichment programs, afterschool clubs and community clubs. All clubs meet at the Knox County Extension Office, unless otherwise noted. To register for programs, call the Knox County Extension Office at 546-3447. Join 4-H! Rouata N. Farmer, 4-H Agent



4-H COOKING CLUB (For ages 9-17)

February 6 & March 12 @ 6pm

Learn kitchen safety, knife safety & how to cook some of your favorite foods like fettucine, cookies and more.

In February, we will be doing chocolate-dipped strawberries.

To register, call the Extension Office @ 546-3447.



4-H Teen Club

March 18 @ 4:00

Leadership. Teamwork. Interview Skills Games & New Friends.

Call to register or just show up!

215 Treuhaft Boulevard Suite 7 | Barbourville, KY 40906 | P: 606-546-3447 | knox.ca.uky.edu

Cooperative **Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

Lexington, KY 40506

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating







February 19 & March 18 @ 6pm @ the Knox County Extension Office

Just for our youngest 4-Hers to explore 4-H through science, nature, arts and crafts, games, and special guests!

**In February, we will be working with clay!

For youth ages 6-8. Registration is required. To register, call the Extension Office @ 546-3447.



Knox County 4-H RABBIT CLUB

Tuesday, March 5 @ 5:30

Join today!

- Learn the basic principles of raising & caring for rabbits.
- Demonstrate responsible rabbit ownership.
- Learn how to handle and show rabbits at the Kentucky State
 Fair
 - Bring your bunny to club meetings
 - Ages 9-17











Make this Valentine's Day "Berry Special"



\$12 PER DOZEN

Support your local 4-H Clubs and 4-H Camp!
To place an order, call the Extension Office at
606-546-3447.

Pick up or free delivery (to local businesses only) is available on Tuesday, February 13 or Wednesday, February 14 from

10am-3pm.

Cooperative Extension Service Agriculture and Koteral Resources Family and Consumer Sciences 4-H Youth Development Occurrenty and Economic Development Educational programs of Kennucky Cooperative Extension, some all people regardless of leads, no or, age, sec, religion, discoling, or resional origin. University of Kentacky. Xeatocky State University, U.S. Department of Agriculture, and Kontacky Counties, Cooperating.







University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service

A Cooking Social!

At this fun cooking event you will:

- Cook with your kids (ages 4-18)
- Get tips that make cooking fast, fun and delicious
- Learn how to make healthy and affordable recipes
- Receive recipes to make vegetables "taste as good as a French fry"
- Get special tips on family meals, leftovers and "less mess" cooking
- Share shopping tips for buying healthy food on a budget
- Get the scoop on shopping at farmers markets







DATE: March 19th, April 16th, and May 14th.

LOCATION: Knox County Cooperative Extension Service

TIME: 5:30 p.m.

CONTACT: Kelsee Dewees and Renata Farmer

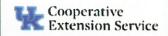
Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Sconomic Development

Educational programs of Kentucky Cooperative Education serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, cread, religion, political batiof, ear, sequel orientation, gender identity, gender expression, programsy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.





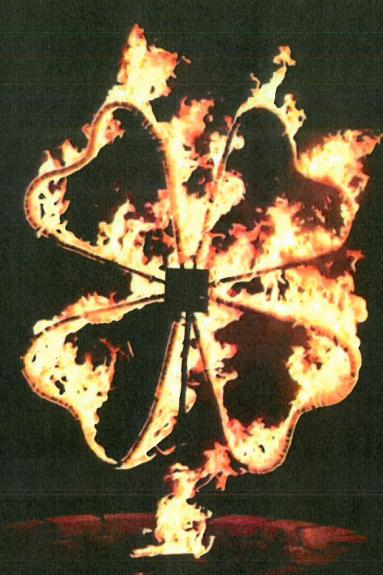




Knox County
4-H Youth Development

KNOX COUNTY 4-H CAMP

June 11-14 2024



Ages 9-13

Camp sign ups will begin March 1 lth.

Please contact the Knox County Extension Office for more information @ 516-3117

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
6-11 Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of hermicky Congentive Extension serve all people is gardless of extension in social statuand will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sexscial intentation, grades admitte grades expression, programs, mantal status, generic information, sex-vert and status physical or regard disability or expression regions are grades except industry savery (Laconardia extension) and of subditivmay is a multiple with point notice. Program information may be made available in language order it has English. University of Remincks, Remarks State University, U.S. Department of Agriculture, and hermicky Countries, Congening Laconard NY 1989s.





2024 4-H Camp Registration March 14th from 5:30-7:00pm

Knox County 4-H will camp at JM Feltner 4-H Camp on June 11-14.

We will hold 2024 camp sign ups on March 14th from 5:30pm-7:00pm (or until camp spots are full) at the Knox County Extension Office.

ALL camp paperwork is due to put your child on the 2024 camp list. A deposit of \$25 is due by April 5th to keep your child on the 2024 camp list.

To sign up for camp, you will need to bring the child's health insurance card.

Limited spots are available. Last year, our spots were filled within an hour.

Can I still sign up after March 14th? Yes, of course! However, all paperwork must be turned in and camp is available on a first come-first served basis.

When is the money due? A deposit of \$25 is due by April 5th. All other money is due by June 3, 2024.

We look forward to having your child camp with us! If you have any questions, please call the Knox County Extension Office at 546-3447.



215 Treuhaft Boulevard Suite 7 | Barbourville, KY 40906 | P: 606-546-3447 | knox.ca.uky.edu

Cooperative Extension Service

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, exced, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnance, marital status, genetic information, age, vectoran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability

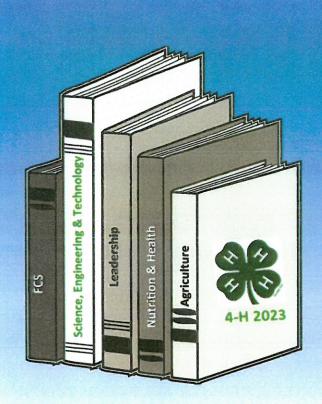
MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disabilimay be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating





Lexington, KY 40506



NEW! 4-H Homeschool Club February 8 & March 14 @ 10am

Our February meeting will be a "Taste of the Week". We will learn kitchen basics & make a try fruit wraps.

Registration is required and we must have at least 10 participants to hold this club meeting.

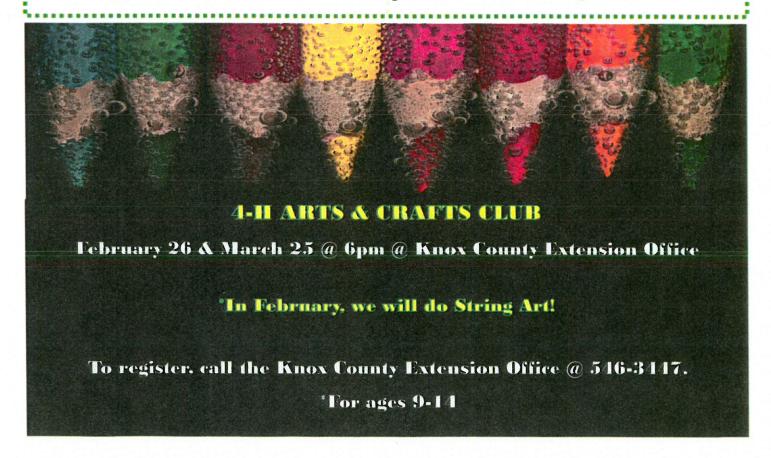
Registration required. To register, call the Knox County
Office @ 546-3447

PARENTS & VOLUNTEERS

You can get involved by enjoying a project, leading a group, becoming a volunteer...

The opportunities are endless! We are looking for a leader specifically for our Cooking Club!

If you want to become a 4-H leader, please contact Renata @ 546-3447.





PRESORTED STANDARD US POSTAGE PAID BARBOURVILLE, KY PERMIT # 33

Knox County Cooperative Extension Service 215 Treuhaft Blvd., Suite 7 Barbourville, KY 40906

RETURN SERVICE REQUESTED

The Martin-Gatton College of Agriculture, Food and Environment is an Equal Opportunity Organization with respect to education and employment and authorization to provide research, education information and other services only to individuals and institutions that function without regard to economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity.

Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.

Inquiries regarding compliance with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Educational Amendments, Section 504 of the Rehabilitation Act and other related matter should be directed to

Equal Opportunity Office, Martin-Gatton College of Agriculture, Food and Environment, University of Kentucky, Room S-105, Agriculture Science Building, North Lexington, Kentucky 40546,

the UK Office of Institutional Equity and Equal Opportunity, 13 Main Building, University of Kentucky, Lexington, KY 40506-0032 or

US Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410.